THE

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Containing the freshest Advices, Foreign and Domestic.

WEDNESDAY, *June* 13, 1750.

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THE Publishing in this Gazette, the following excellent Letter, needs no Apology: nothing which we can say in it's Praise, being adequate to it's Deserts. The Lord Mayor and Court of Aldermen of the City of *London*, return'd his Lordship the Bishop their unanimous Thanks for Writing of it: And, besides the great Number which were first Printed, Subscriptions were there made for Printing Forty Thousand more, and giving them away.

The Bishop of London's *LETTER to the Clergy and People of his Diocese, on Occasion of the late Earthquakes.*

To the Clergy and Inhabitants of the Cities of *London* and *Westminster*.

My Brethren and Friends,

THE Relation I stand in to you, is a daily Call upon me to consider the spiritual State of these great Cities; and though I doubt not but God has many faithful and chosen Servants among you, yet the general view of the Wickedness and Corruption that abound, and are spreading far and wide, gives me, and must give to every serious Christian very painful Reflections: It is hardly possible to think of the History of Providence, recorded in Holy Writ, and the many Examples of Divine Justice exercised, sometimes in punishing, sometimes in utterly destroying wicked Nations, or Cities, without being sensibly affected with Apprehensions for ourselves: But more especially have we Reason to fear, when we see the *Beginning of Sorrows*, and the Displeasure of the Almighty manifested in the Calamities we suffer under, and in the Signs and Tokens given us to expect a far more dreadful Judgment.

IT is every Man's Duty, and it is mine to call upon you, to give Attendon to all the Warnings which God in his Mercy affords to a sinful People: Such Warning we have had, by two great Shocks of an Earthquake; a Warning, which seems to have been immediately and especially directed to these great Cities, and the Neighbourhood of them; where the Violence of the Earthquake was so sensible, tho' in distant Parts hardly felt, that it will be Blindness wilful and inexcusable not to apply to ourselves this strong Summons, from God, to Repentance.

THOUGHTLESS or Hardened Sinners may be deaf to these Calls; and Little Philosophers, who see a little, and but very little into natural Causes, may think they see enough to account for what happens, without calling in the Aid and Assistance of a special Providence; not considering, that God who made all Things, never put any Thing out of his own Power, but has all Nature under Command to serve his Purposes in the Government of the World. But be their Imaginations to themselves, the Subject is too serious for trifling; and calls us off to other Views.

IF we consider the general Government of the World by God, and upon what Reasons and Motives he acts, when he brings Calamities and Plagues upon any People: Or if we recollect from History sacred and profane, what State and Condition with respect to Religion and Morality, the People were in, who have been Examples of Justice: And then compare our own Case with the general Reason by which Providence acts, and with the Circumstances of those by whose Example we ought to take Warning, we shall soon discover whether there be just Reason for our Apprehensions. If those who have been destroyed by Fire from Heaven, or swallowed up by the Earth were *Sinners*; and we are *righteous*, let us fear nothing, nor be dismayed tho' the *Foundations* of the Earth be removed: But if our Consciences tell us, that we have sinned after their Example, what Consolation is there to be had against the just Expectation of suffering after their Example also?

THE same Conclusion will arise from a Contemplation of God's general Providence; which tho' it is not daily exerted in punishing all Men, or all vices that deserve it; yet is always armed with Power to stop outrageous Wickedness; and he has told us in his holy Word, what we may expect from his Justice, when we are grown hardened and obdurate against his Mercy.

UPON these Principles let your own Case be examined; But who shall be your Accuser? Shall I? God forbid, *My Heart's Desire and Prayer to God for you is, that you may be saved.* Hear me then with Patience, not as your Accuser, but as your faithful Servant, and Minister in Christ Jesus, warning you to flee from the Wrath that is to come.

HAD this Part of the World had less Knowledge and less Light, they might have some Excuse, and some Hope that GOD would wink at the Times of their Ignorance: But they have had the Light, and have loved Darkness: The Gospel of Christ in which all the Goodness and Mercy of GOD are display'd through the Redemption purchased by the Blood of Christ; in which the Aid and Comfort of the Holy Spirit of GOD is offered to all who diligently seek it; in which the Hopes and Fears of Eternity are display'd to guard us against the Temptations of Sin; has been not only rejected, but treated with a malicious Scorn; and all our Hopes in Christ represented as Delusions and Impositions upon the Weakness of Men. How has the Press for many Years past swarm'd with Books, some to dispute, some to ridicule the great Truths of Religion, both natural and revealed. I shall mention no particular Cases, there is no need for it; the Thing is notorious. I wish the Guilt in this Instance was confined to the Authors only, and that Nobody else was answerable for it: But the Earnestness with which these Books were sought after, the Pleasure and Approbation with which they were received, are too strong Indications of the general Taste to be dissembled; and the Industry used to disperse these Books at home and abroad, and especially to our Plantations in *America*; to which great Numbers, and at a great expence have been conveyed; are Proofs of such Malice against the Gospel and the Holy Author of it, as would not be born even in a *Mahometan* Country. In this Branch of Trade, this great City beats all the World; it is become even the Mart for Infidelity.

IT required no great Sagacity to foresee what the Consequence would be of the Pains taken to unsettle all Principles of Religion. Infidelity and Immorality are too nearly allied, to be long separated; and though some have pretended to preserve a Sense of Virtue without the Aid of Religion, yet Experience has shewed that People who have neither Hopes nor Fears with Respect to *another* World, will soon abuse *this* by indulging the worst of their Passions, and will not regard Man, when once they have learn'd to disregard GOD.

WHETHER this be our Case, let every Man judge by what he hears and sees; by what, indeed, he *must* hear and see, if he lives amongst us. Blasphemy and horrid Imprecations meet in our Streets, and poor Wretches are every Hour wantonly and wickedly calling for Damnation on themselves and others, which may be (tis much to be feared) too near them already. Add to this the Lewdness and Debauchery that prevail amongst the lowest People, which keeps them idle, poor, and miserable, and renders them incapable of getting an honest Livelihood for themselves and Families; the Number of lewd Houses, which trade in their Vices, and which most

at any rate be paid for making Sin convenient to them; and it will account for Villainies of another Kind, which are growing so fast as to be insupportable, and almost incurable: For, Where is the Wonder that Persons so abandoned should be ready to commit all Sorts of Outrage and Violence? — A City without Religion can never be a safe Place to dwell in.

The unnatural Lewdness, of which we have heard so much of late, is something more than brutish, and can hardly be mentioned without offending chaste Ears, and yet cannot be passed over entirely in Silence, because of the particular Mark of Divine Vengeance set upon it in the Destruction of *Sodom* by Fire from Heaven. Dreadful Example!

But these Vices are so enormous, that 'tis to be hoped the Generality of our People are not guilty: I hope in God they are not, I trust they are not. But how unhappy is it for this Country, that there should be any Ground even for Suspicion that these Vices are growing to be common!

But to go one Step further —

When Men, not content with indulging their own brutish Passions, take Pains to corrupt others, they act with such cool and diabolical Malice, as outdoes former Examples, and seems to be a Challenge to the Power and Justice of God — Have not all the Abominations of the public Stews been opened to View by lewd Pictures exposed to Sale at Noon-day? Have not Histories or Romances of the vilest Prostitutes been published, intended merely to display the most execrable Scenes of Lewdness; Lewdness represented without Disguise, and nothing omitted that might inflame the corrupt Passions of the Youth of the Nation! What was the Encouragement for Men to dare giving such an Affront not only to the common Sense, but to the common Law of the Country? Was it not the quick Sale these Pictures and these Books had? And is not this a deplorable Circumstance, and sad Instance of the corrupt Disposition of many among us?

Is it to be wondered at, after so much Pains taken to corrupt the Religion and Morals of the People, that they should be indisposed to attend to any thing serious, or that they grow sick of Religion, which has no Comforts for them; that they fly from the Church and crowd to the Playhouse: That they are tired of themselves, and their own Thoughts, and want to lose themselves in Company from Morning to Night? It is this unhappy, unsettled State of Mind that has introduced a Kind of general Idleness among the People, and given Rise to almost infinite Places of Diversion in and about this Town; it were well if they were Places of Diversion only; but they are often Places for carrying on worse Business, and give Opportunities to the Profligate to seduce the Innocent, who often meet their Ruin, where they only came for Pleasure — While I was writing this I cast my Eye upon a News Paper of the Day, and counted no less than fifteen Advertisements for *Plays*, *Operas*, *Music*, and *Dancing*, for Meetings at *Gardens*, for *Cock-fighting*, *Prize fighting*, &c. Should this Paper, (as many of our News Papers do) go abroad, what an Idea must it give to all the Churches abroad, of the Manner in which *Lent* is kept in this Protestant Country? What our Saviour said to the *Jews* upon another Occasion, *You have turned the House of Prayer into a Den of Thieves*, may with a little Variation, be applied to Ourselves, We have turned this Season appointed for serious Reflections, and Humiliation of Body and Spirit, into a Time of Mirth and Jollity, of Musick, Dancing, and riotous Living.

How far this Spirit of Indolence and Idleness has gone, and to what Excess, may be seen in all Orders among us; friendly Visits for Conversation are become insipid Things, and are degenerated into Meetings for Gaming, where People hardly known to each other, are invited by one Tye only, the Love of Play: Which seems now to be, not an Amusement or Diversion, but a serious Business of Life, and one would think a *necessary* one, by seeing how some Children are trained up to it.

There is a great and a grievous Evil among us, which naturally springs from the Disorders before mentioned; I mean the great Increase of Popery in this Kingdom. When Men have lost all Principles of Religion, and are lost to all Sense of Morality, they are prepared to receive any Superstition, whenever the Decay of Health, or the cross Accidents of Life revive the Fears of Futurity; which may be stifled, but cannot be extinguished; such Persons not able to digest the wholesome Food of Repentance, by which their spiritual Condition might be gradually mended, greedily swallow the high Cordial of Absolution, which like other Cordials gives some present Ease, but works no Cure. And with respect to People of a serious and religious Turn of Mind, the manifest and almost general Contempt, or at least Neglect, of the Duties of Religion, gives a great Advantage to the Emissaries of *Rome* to impose on their Weakness, and to persuade them that they can have no Hopes in the Religion of a Church, where Religion itself is hardly to be found.

Lay these Things together; and what more your own Observation and Reflection may furnish, and much more they may furnish; and then ask your Heart, whether you have not Reason to fear, that God will visit for these Things. If your Heart misgives you, and foreboods the Time of taking Vengeance for these Iniquities to be drawing near, consider further, how graciously you have been dealt with by having had Warning of your Danger; and remember that the the long *Sufferance of God is a Call to Repentance.*

It is purely for the Sake of this Reflection, that I now address myself to you: I have no Pleasure in laying open the Shame of my Country, or in exposing its Nakedness either to Friends or to Foes; and when I consider my own Situation, 'tis a Prospect void of all Comfort to me to see the Condition of the People, over whom I have a Charge; and, God knows my Heart, these Considerations are a Pain and Grief to my Mind.

But, let us not despair; there is still one Remedy left, and whatever Reason we have to condemn ourselves, yet of this we may be sure, that God has not *forgotten to be gracious.* To him then let us turn, with hearty Repentance for our Sins; and with a Resolution to do, each of us in his proper Station, what lies in our Power to stem the Torrent of Iniquity which threatens our Ruin.

[*The Remainder in our next.*]

LONDON. *March* 13.

YESTERDAY about 7 o'clock in the morning, was fought in Hyde-Park, a duel with sword and pistol between capt. Clarke and capt. Innes, belonging to admiral Knowles's squadron; capt. Clarke fired first, and the ball went through capt. Innes's breast into his body, of which wound he dy'd at 12 o'clock at night; the coroner's jury brought it in wilful murder.

—A duel had been fought the 24 *ult.* between admiral Knowles and capt. H———s, with pistols, when two or three shot were exchanged on each side, but no hurt was done.— His majesty being informed that more challenges were depending, particularly four challenges sent to the said admiral, order'd three officers into custody.

April 4. Six persons, being Irish, are in custody of Mr. Batson, one of his majesty's messengers, at Charing Cross, for inlisting men into foreign service: They are guarded by two centinels at there door. There are three evidences against them in the hands of another messenger.

On Thursday last a person who has lately left off his business of a shoemaker, and for some time followed the employment of a field or street preacher, was taken near Carnaby market, and carried before a justice (to whom he was obliged to give in bail for his appearance at the Quarter-sessions) for impiously affirming, that he had received positive commands from God, by an Angel, to declare that the dissolution of the world would be the Sunday morning following.

The Life-guardman, who prophesied the destruction of the city of Westminster this week, which has had such an effect on many weak minds, who mistrusted providence, as to desert the town, is confin'd, he appearing to be delirious.

The strong apprehensions the town was under of being visited on Wednesday night with another shock of an earthquake, produced the most extravagant effects imaginable. Great numbers of people went into the neighbouring fields, and there walked till day-break; and others, under the same superstitious influence, went to a more considerable distance; so that the several roads into the country were never known to be more throng'd. It is with concern we perceive so little magnanimity remaining among us, and to find that reason and religion have not force enough to produce more becoming effects. The behaviour on this occasion has been remarkably irrational and impious, as visitations of this kind are not foreknowable, and

and consequently not to be calculated; for by distrusting the divine protection, in seeking a change of place, we may justly anticipate the very calamity we endeavour to avoid.

QUERIES

Proposed to Persons of Distinction, who are gone or going from Town on account of the late Earthquakes.

I. WHETHER they can hope, by a change of *place*, to *flee* from the face of that *GOD* who is *every where present?*

II. Whether they think the *divine displeasure*, exprest in those convulsions of nature, is against the *spot of ground* on which LONDON stands, or against the *wickedness of the persons* who generally reside in this capital?

III. Whether *their own particular vices* ought not to be put into the account, when they are meditating on this motive, and consider'd as the chief cause of *their particular danger?*

IV. Whether it be not their *interest* therefore, as well as *duty*, to depart from their *vices*, be they of a public or private nature, rather than from their *habitations?*

V. Whether *public vices*, such as betraying the *interest*, or living on the *spoils* of their country, may not justly be thought *peculiarly provoking*, as the consequences of them tend to the oppression of the *whole community?*

VI. Whether the *reformation* of those, and an *abhorrence* conceiv'd against all corrupt and encroaching measures, would not have the *best* and *most comfortable effect* on *their own private conduct*, as their example must necessarily have on the private conduct of *their inferiors?*

WILLIAMSBURG, May 24.

Since the last *Gazette*, arrived in *York* River, the *Hatley*, Capt. *Hill*, and the *Nelson*, Capt. *Watson*, both from *London*; by whom we have the Account of the Death of Mr. WILLIAM PARKS, late Printer of this Paper. [the *Virginia Gazette*.] He took his Passage in Capt. *Watson*, and went on board the 12d of *March*; in good Health; but was soon seized with a Pleurisy, of which he died the 1st of *April*, and was buried at *Gosport*. His Character was so generally known, and esteem'd, by all who had any Acquaintance with him, that it would be vain to aim at it. He was assiduous in his carrying on the Public Business, as Printer to this Colony, and gave general Content; so that his Death may be esteem'd a public as well as a private Loss.

ANNAPOLIS.

At a special Court held last Week at *Upper-Marlborough*, one *Thomas Richards*, was tried for Horse-stealing, and found Guilty; and we hear is to be Executed on the 22d Instant.

On Tuesday Evening last Week, they had a violent Thunder-Gust in St. *Mary's* County; which fell on the House of *Thomas Wheatly*, and struck *Monicah Newton*, a young Woman about 16, instantly Dead, as she lay in Bed with her Sister, who was also much hurt, and had her Hair all burnt off with the Lightning.

Custom-House, ANNAPOLIS, *Entered*,

Sloop Dolphin, John Richardson, from Virginia;
Schooner Success, John Morrison, from Virginia;
Ship Frederick, James Cawley, from London;
Sloop Molly, Josiah Hatch, from Boston;
Snow Tryall, John Johnston, from London;
Ship Peggy and Nancy, Isaac Johns, from London;
Sloop Sea-Nymph, Stephen Hicks, from St. Christophers.

Cleared for Departure,

Schooner Dove, John Brokett, for Virginia;
Sloop Molly, Josiah Hatch, for Boston;
Schooner Charles-Town, Sweetman Barn, for Barbadoes;
Schooner Richard and Betty, Daniel Rothery, for Virginia;
Schooner Charming Polly, William Smith, for Virginia;
Schooner Lansell, Patrick Bourn, for Virginia.

ADVERTISEMENTS.

To be SOLD,

A MULATTO Slave, a good Blacksmith by Trade: For Terms enquire of Mr. *Robert Morris* at *Oxford*, or *John Caile* at *Cambridge*.

To be SOLD at PUBLIC VENDUE,

On Friday the 20th Day of this Instant June, at Eleven of the Clock in the Forenoon precisely, by the Subscriber, at the Plantations late Mr. Samuel Hyde's, *in* Prince George's *County, the following Tracts of Land in the same County*; viz.

HIS *Lordship's Kindness*, containing 6700 Acres, upon which there is a good Water Mill.

The several Tracts, containing 2500 Acres, upon which is a good Dwelling House, and seven Negro Quarters, with Tobacco and Corn Houses, all in good Repair.

BENEDICT CALVERT.

Kent Island, June 2, 1750.

RAN away on the 31st. of *May* last, at Night, from the Subscriber, a Servant Man, named *John Carrier*, about 5 Feet 9 Inches high, has a thin Visage, and has been a Sailor and swears very much; it is probable he will make towards *Virginia*, for he came from thence about 18 Months ago. He had on a blue Pea Jacket, much worn; new Osnabrigs Shirt, wide Osnabrigs Trowsers and a pair of Shoes, and an old Felt Hat. Whoever secures the said Servant, so as his Master may have him again, shall have Two Pistoles Reward. NICHOLAS CLOUDS.

STRAYED, from the Subscriber, the Beginning of *May* last a likely well made Bay Gelding, about 14 Hands high, and 6 Years old; has a hanging Mane, and sprigg Tail, Branded on the near Shoulder or Buttock with E P, the Letters not well made; he has good Courage, and carries his Tail pretty much on one side when he is rode. He was bred at *Monocasy* or *Marsh Creek*, and perhaps may be gone that way. Whoever delivers the said Horse to the Subscriber at *Annapolis*, shall receive Two Pistoles Reward.

NICHOLAS MACCUBBIN.

RICHARD WAGSTAFFE, of *Annapolis*, PERUKE MAKER,

HEREBY gives Notice, That he intends soon to depart this Province, and all Persons who have any Demands on him are desired to bring in their Accounts, that they may be adjusted and paid: Likewise those who are Indebted to him, are desired to be very speedy in Payment; or their Accounts will be put into an Attorney's Hands.

RICHARD WAGSTAFFE.

N. B. He has a few Perukes ready made, which he will dispose of very Cheap, such as Ramillies, Albemarles and Bobs, &c.

TO BE SOLD,

On board the PRINCE FREDERICK, JAMES CAWLEY, *Commander, lying in the North-West Branch of* Patapsco,

FINE *Dorchester* Ale, at 7 *l.* Sterling *per* Dozen; fine *London* Ale, at 2 *l.* 5 *s.* Sterling *per* Hogshead; very fine White Wine, at 18 *s.* Sterling *per* Dozen.

JUST IMPORTED,

In the BETSY, *Capt.* JAMES HALL, *from* London,

And to be SOLD

By the Subscriber, at his Store in Annapolis, *where Mr.* Robert Swan *lately kept Store*,

GREAT Variety of *European* and *East-India* Goods, either by Wholesale or Retale, at very reasonable Rates, for ready Current Money, Gold, Silver, Bills of Exchange, Tobacco, or short Credit. JAMES DICK.

N. B. The said *Dick* has Variety of Rigging great and small, of the *London-Town* Make, to dispose of, at reasonable Rates.

RAN away from the Subscriber near *South* River Ferry, on the 31st Day of *May* last, a Mulatto Man named Guy, about 5 Feet and a half high, lusty and well-set, and has a down Look. Whoever secures him so as the Subscriber may have him again, shall have Twenty Shillings Reward, besides what the Law allows, if taken ten Miles from home.

JOHN GASSAWAY.

CHOICE

ALL Persons indebted to the Estate of Mr. *James Slemaker*, late of *Baltimore* County, Merchant, deceased, are desired to pay their respective Debts to the Subscriber, his Executrix, without further Notice or Trouble: And those who have any Demands against the said Deceased's Estate, are desired to bring them in, that they may be adjusted.

ELIZABETH SLEMAKER, Executrix.

RAN away from the Subscriber in *Baltimore* County, the 24th of *April* last, a Servant Man named *John Hemmill*, by Trade a Shoemaker, born in *Ireland*, is about 30 Years of Age, middle-siz'd, full faced, and is a very bold saucy Fellow, very much addicted to Drink; had on an old Lead-colour'd Broad Cloth Coat, a Country Linnen Jacket, Leather Breeches with Brass Buttons, large Sailor's Trowsers, two Pair grey Worsted Stockings, old Pumps, a black Wig, and sometimes wears a double Silk Cap: He took with him a Bay Mare with a Star in her Forehead, trots well; a Hunting Saddle, and a Snaffle Bridle: He was seen at *Gunpowder* on the same Day he absconded. Whoever secures the said Servant, so as he may be had again, if taken in *Baltimore* County, shall have Forty Shillings Reward; and if taken in any other Place, Five Pounds of the Currency where taken; paid by

JOHN PACA, *Junior*.

To be SOLD by PUBLIC VENDUE,

At the House of Mr. Samuel Soumaien, *in* Annapolis, *on Friday the 22d Day of this Instant* June, *at 3 o' Clock in the Afternoon precisely*,

A VARIETY of very good Houshold Goods, which formerly belonged to Mrs. *Minskie*, deceased; consisting of Beds, Bedding, Chairs, Tables, Table-Linnen, Looking-Glasses, a Clock, Desks, Chests of Drawers, China and Glass Ware, Pewter, Brass, and Iron Ware, and a very good Jack; for Ready Money. SAMUEL SOUMAIEN, } Executors.
JOHN THOMPSON. }

JUST IMPORTED, in the Ship BETSY,

A VARIETY of *European* and *India* Goods; and are to be Sold at Reasonable Rates, by the Subscriber, near the State-House, where Mr. *William Roberts* lately kept Store.

WILLIAM STEUART.

SAMUEL OSBAND, SAIL-MAKER

Who served his Time in Rhode-Island,

HEREBY gives Notice, That he will make Sails for Ships, or other Vessels, in the best Manner, and at Reasonable Rates.

N. B. He may be found at Mr. *Gough's*, or Mr. *Williamson's* in *Annapolis*.

To be SOLD by JOHN THOMPSON, *at his House in* Annapolis,

FINE fresh bolted FLOUR, good *Barbadoes* Rum, Melasses and *Muscovado* Sugar, by Wholesale or Retale; Also Pipes, Raisins, Tamarinds, &c. at very cheap Rates.

CHOICE good JELLY SOAP, by the Cake, or in small Quantities, to be Sold cheap, by

GEORGE DOWNEY.

ANY Person, who wants Public Tobacco, in any of the Counties, except *Prince-George's* and *Frederick*, may be supplied, by applying to the Subscriber; who sells the Tobacco, belonging to the Honourable *Benjamin Young*, Esq;

CHARLES CARROLL.

TO BE SOLD,

PART of a good Stone-House, very fit for a Store, situated near *Bladensburg*; the same will be sold very reasonably. Any Person inclinable to purchase, by applying to the Subscriber in *Annapolis*, or at the said House, may be inform'd of the Terms of Sale.

CATHARINE PRITCHARD.

CHOICE good HOPS, to be Sold cheap, at the Subscriber's House in *Annapolis*.

JOHN ANDERSON.

FIVE PISTOLES REWARD.

RAN away from the Subscriber, on the 21st of *April* last, *John Mansfield*, about 5 Feet 10 Inches high, lusty and well set, by Trade a Shoemaker, and understands Gardening; he halts in his Gate, has large swell'd Legs, and was born (as he says) in *Yorkshire*; but when he speaks fast, has a small Impediment in his Speech, and talks more like an *Irishman*: He has on a light colour'd Cloth Coat, an Elk Skin Jacket, Leather Breeches, and a Flaxen Wig. Whoever secures him, so as the Subscriber may have him again, shall have Five Pistoles Reward.

DAVID ROSS.

Note, He is a sly palavering Fellow, and, if not well secur'd, will endeavour to escape.

WHEREAS it has been, of late, frequently reported to Persons on the Road, that the Subscriber's Boats are not at home; as likewise, that they are not so large as others; to the great Prejudice of the said Subscriber. This is therefore to desire all Persons not to take Notice of such Reports; for that the said Boats constantly attend, to carry Persons to *Annapolis*, and from *Annapolis* to *Kent* Island; and are as large as any other Boats, used to carry Passengers between those two Places.

JAMES HUTCHINGS.

N. B. The said *Hutchings* has very good Entertainment for Man and Horse, at his House on *Kent* Island; and is to be spoke with, when in *Annapolis*, at the House of Mr. *Thomas Williamson*.

TURLINGTON's BALSAM,

SO much fam'd for the many wonderful Cures it has performed in several Parts of the World, is Sold at the Post-Office in *Annapolis*.

RAN away on the 12th of this Instant at Night, from the Subscriber, a Convict Servant Man, named *John Stevenson*, about 5 Feet 8 Inches high, a lusty broad well set Fellow, much pock-fretten, speaks the *Yorkshire* Dialect, has been brought up a Jockey, and understands making of Nets: it is probable he will make towards *Annapolis*, having liv'd some Time with Mr. *John Campbell* there. He had on a brown Coat mix'd with grey, a fustian Jacket, a light colour'd cotton ditto, both double-breasted with brass buttons, a Pair of wide Trowsers, and a white Shirt. Whoever secures the said Servant, and brings him to his Master, living near *John Thomas's* on *Severn*'s Mariner, shall receive a Pistole Reward.

HUGH THOMAS.

N. B. He is a bold impudent sly Fellow, and is supposed to have taken with him a young Bay Stallion, with a new Bridle and a middling good Saddle.

For LONDON,

The Ship PRUDENCE, *now lying in* Patuxent *River*,

Capt. POWER *Commander*,

WILL Sail with all possible Expedition, having a great Part of her Loading already engaged; takes in Tobacco, with Liberty of Consignment, at Seven Pounds Sterling per Ton.

For Freight or Passage, agree with Capt. *Michael Hubbert* in *Baltimore-Town*, Mr. *David Arnold* at *Lower-Marlborough*, Mr. *John Raitt*, or Mr. *Lancelot Jacques* in *Annapolis*, or the said Master on board.

ALL Persons indebted to the Estate of *Richard Bennett*, late of *Queen Anne's* County, Esq; deceased, upon Bill, Bond, Account, or otherwise, are hereby desired to come and adjust their respective Ballances: And those who have any Demands on the Estate of the said *Richard Bennett*, are desired to bring in their Accounts, and they shall be duly paid by the Subscriber; who will attend on Monday and Wednesday in every Week, at his Dwelling-House on *Wye* River, in *Talbot* County, for the Purposes aforesaid.

EDWARD LLOYD, Executor.

ANNAPOLIS: Printed by JONAS GREEN, POST-MASTER, at his PRINTING-OFFICE in *Charles-Street*; where Advertisements are taken in, and all Persons may be supplied with this Paper.